

Agenda

Chief Officers Terms and Conditions Sub-Committee

Thursday, 12 October 2023 at 2.00 pm
In Committee Room 2 - Sandwell Council House, Oldbury

This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

3 **Minutes**

7 - 8

To confirm the minutes of the meeting held on 13 July 2023.

4 **Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.



5 Exclusion of the Public and Press

That the public and press be excluded from the rest of the meeting. This is to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act, 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to the financial and business affairs of any person, including the authority holding that information.

6. Arrangements for the Appointment of a Fixed Term Consultant Public Health.

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To interview a candidate for the post of Fixed Term Consultant - Public Health for Sandwell Metropolitan Borough Council.

Shokat Lal
Chief Executive
Sandwell Council House
Freeth Street
Oldbury
West Midlands

Distribution
Councillor Carmichael (Chair)
Councillors Hartwell, Kalari and Piper.

Contact: democratic_services@sandwell.gov.uk

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Members who cannot attend the meeting should submit apologies by contacting Democratic Services (democratic_services@sandwell.gov.uk)



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